



Start Presentation

Hebrews 12:1-2

1-2 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

2 We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith. [NLT]

2 We look away from the natural realm and we fasten our gaze onto Jesus who birthed faith within us and who leads us forward into faith's perfection. [TPT]




DOOR OF LIFE
CHRISTIAN CHURCH
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DOOR OF LIFE SUNDAY SERVICE
TURN YOUR EYES UPON JESUS



Our Spirit of Life

Romans 7:22-25

22 For I delight in the law of God according to the inward man.

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! Who will deliver me from this body of death?

25 I thank God—through Jesus Christ our Lord!

Romans 8:2, 5b, 6b

2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

5b For those who live according to the Spirit set their minds on the things of the Spirit.

6b For to be spiritually minded is life and peace.

Colossians 3:1-3

1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God.

2 Set your mind on things above, not on things on the earth.

3 For you died, and your life is hidden with Christ in God.

Matthew 11:28-30

28 Come to Me, all you who labor and are heavy laden, and I will give you rest.

29 Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

30 For My yoke is easy and My burden is light.”



Our Sympathetic High Priest

Hebrews 2:17-18, Hebrews 4:15

17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

18 For because He Himself has suffered in being tempted, He is able to run to the cry of (assist, relieve) those who are being tempted and tested and tried [and who therefore are being exposed to suffering].

15 For we do not have a High Priest Who is unable to understand and sympathize and have a shared feeling with our weaknesses and liability to the assaults of temptation, but One Who has been tempted in every respect as we are, yet without sinning.

James 1:13-15

13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

14 But each one is tempted when he is drawn away by his own desires and enticed.

15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

2 Corinthians 10:3-5

3 For though we walk in the flesh, we do not war according to the flesh.

4-5 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ

5 We capture, like prisoners of war, every thought and insist that it bow in obedience to the Anointed One. [TPT]

Romans 5:31-34

31 What then shall we say to these things? If God is for us, who can be against us?

32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

33 Who shall bring a charge against God's elect? It is God who justifies.

34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.



Our Lord of Love

Colossians 1:13-14 The 2 Kingdoms

13-14 For he has rescued us from the kingdom of darkness and transferred us into the Kingdom of his dear Son, who purchased our freedom and forgave our sins. [NLT]

13 He has rescued us completely from the tyrannical rule of darkness and has translated us into the kingdom realm of his beloved Son. [TPT]

Romans 10:9-10

9 If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10 For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved.

Genesis 3:1,3-5

1 The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

3 “It’s only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, ‘You must not eat it or even touch it; if you do, you will die.’”

4-5 “You won’t die!” the serpent replied to the woman. “God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil.

Romans 8:12-14

12 Therefore, dear brothers and sisters, you have no obligation to do what your sinful nature urges you to do.

13 For if you live by its dictates, you will die. But if through the power of the Spirit you put to death the deeds of your sinful nature, you will live.

14 For all who are led by the Spirit of God are children of God.

Romans 8:15-16

15 So you have not received a spirit that makes you fearful slaves. Instead, you received God's Spirit when he adopted you as his own children. Now we call him, "Abba, Father."

16 For his Spirit joins with our spirit to affirm that we are God's children.

Turn Your Eyes Upon Jesus

- **Our Spirit of Life**
- **Our Sympathetic High Priest**
- **Our Lord of Love**



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The End

The background features abstract geometric shapes in various shades of gray. On the left, a solid gray trapezoidal shape is partially visible. On the right, there is a complex arrangement of overlapping, semi-transparent gray polygons and lines, creating a layered, architectural effect.